RELEASE OF MORE AND FICIAL COPY 665329

TRUST BY CORPORATION
(ILLINOIS)

6295/0110 26 001 Page 1 of 3
1999-07-13 11:47:04

Cook County Recorder

25.50

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99665329

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASL, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK FKA MAIN BANK/CHICAGO AS TRUSTEE U/T/A DATED AUGUST 15,1980 AND KNOWN AS TRUST NO.80-1447, heirs, legal representatives and assigns, all the right, fig., interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the U7 day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92972116, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

See attached

P.I.N. # 08-14-106-002

COMMONLY KNOWN AS: 901 S. BUSSE RD., MT. PROSPECT, ILL. 60056-4006

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 02 day of FEBRUARY, 1998.

COLE TAYLOR BANK

Rv.

D A STEINHOFF SENIOR VICE PRESIDENT

ATTEST

J. B. VINSON, ASSISTANT VICE PRESIDENT

UNOFFICIAL COPPY665329 Page 2 of 3

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my 1 and and NOTARIAL seal this 02 day of FEBRUARY, 1998.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

V OFFICIAL SEAL ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 19,2000

UNOFFICIAL COPY 99665329 Page 3 of

200 pt Or Coop County

14, TOWN 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SEEGER'S RD., IN COOK COUNTY, IL PIN 08 14 106 002 25 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION CKA 901 S. BUSSE RD., MT. PROSPECT, I IN BUSSE COUNTRY ESTATES, BEING A SUBDIVISION OF THE WEST