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1999-07-13 10:51:07

Cook County Recorder 43.00

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK, N.A.**, a national banking association, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto **EVERGREEN COURT LIMITED PARTNERSHIP**, an **Illinois Limited Partnership** its successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain **MORTGAGE & ASSIGNMENT OF RENTS & LEASES** bearing date the 1st day of July A.D. 1996 and recorded in the Office of the Recorder of Deeds of the County of **COOK** State of **ILLINOIS** on July 18, 1996 as **Document Nos. 96549978 & 96549979** respectively, the premises therein described, to-wit:

Lots 1 to 13, both inclusive in the Final Plat of Evergreen Subdivision, being a Subdivision of Lot 1, in the Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

- Lot #1: PIN 04-35-202-028-0000 – 1351 Evergreen Court;
- Lot #2: PIN 04-35-202-029-0000 – 1345 Evergreen Court;
- Lot #3: PIN 04-35-202-030-0000 – 1339 Evergreen Court;
- Lot #4: PIN 04-35-202-031-0000 – 1333 Evergreen Court;
- Lot #5: PIN 04-35-202-032-0000 – 1327 Evergreen Court;
- Lot #6: PIN 04-35-202-033-0000 – 1321 Evergreen Court;
- Lot #7: PIN 04-35-202-034-0000 – 1315 Evergreen Court;
- Lot #8: PIN 04-35-202-035-0000 – 1309 Evergreen Court;
- Lot #9: PIN 04-35-202-036-0000 – 1308 Evergreen Court;
- Lot #10: PIN 04-35-202-037-0000 – 1314 Evergreen Court;
- Lot #11: PIN 04-35-202-038-0000 – 1320 Evergreen Court;
- Lot #12: PIN 04-35-202-039-0000 – 1326 Evergreen Court;
- Lot #13: PIN 04-35-202-040-0000 – 1332 Evergreen Court;

together with all the appurtenances and privileges thereunto belonging or appertaining.

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BOX 333-CTI

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IN WITNESS WHEREOF, LASALLE BANK, N.A., has caused these Presents to be signed by its Vice President attested to by its Vice President this 8th day of July, 1999.

LASALLE BANK, N.A.,
formerly known as LaSalle National Bank

By: _____
Vice President

ATTEST: _____
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Rae Rivero**, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that **Geoff A. Koss**, the **Vice President** of **LASALLE BANK, N.A.**, and **F. Clarke Cronin**, the **Vice President** of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8th day of July, 1999.

Notary Public



My Commission expires 12/10/2000

This document prepared by:
LASALLE NATIONAL BANK - Geoff A. Koss
135 South LaSalle Street, Suite 1225
Commercial Real Estate -
Chicago, Illinois 60603

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

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