

UNOFFICIAL COPY 99666878

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Cook County Recorder 25.00



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4017 WEST CHURCH, SKOKIE, IL. 60075
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515
a certain Mortgage dated MARCH 31, 1999, made and executed by
SLADJANA DJORDJEVIC, SOTIR DJORDJEVIC, JELKA DJORDJEVIC

to and in favor of PROFESSIONAL MORTGAGE CONSULTANT upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 17-10-208-001-0000
Property Address: 401 EAST ONTARIO ST UNIT 2110, CHICAGO, IL 60611
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY ONE THOUSAND NINE
HUNDRED AND 00/100 (\$ 181,900.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99666877) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: [Signature]



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 31, 1999.

Witness

Witness

Attest

Seal:

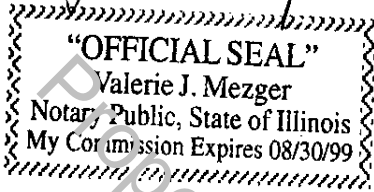
PROFESSIONAL MORTGAGE CONSULTANT

(Assignor)

By:

(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



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STREET ADDRESS: 401 E. ONTARIO UNIT 2110
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-10-208-001-0000

LEGAL DESCRIPTION: 17-10-208-002-0000 / 17-10-208-003-0000
PARCEL 1: UNIT 2110 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS-309, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.

Property of Cook County Clerk's Office

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