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Recording requested by / Return to: Peelle Management Corporation (90675) P.O. Box 1710, Campbell, CA 95009-1710 1999-07-13 10:51:26

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 202830373

1st LN#: 0885162 2nd LN#: 202625265

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation whose address is 901 Semmes Averue, Richmond, VA 23224 (Assignor) by these presents does convey, grant, accign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, Country of Cook on 08/11/98 as Instrument/series/file: 98704549 Original Mortgagor--: JOANNE F MARTORANA, NANCY M MARTORANA

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 15, 1999

CRESTAR MORTGAGE CORPORATION

By: N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CRESTAR MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE_CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2002

FINAL A.11 crest675 90675 12 062499 FHL 12-031 IL Cook 580

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

11931



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0885162

(12-031 IL Cook)

Tax ID #: 09-17-416-025-0000 Date of mortgage: 08/03/98

Property Address: 675s Pearson St.# 805 Des Plaines, II 60016

UNIT 1-805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE THE .

Property of Cook County Clark's Office