UNOFFICIAL COMPRESS IN Page 1 1

Recording requested by / Return to: Peelle Management Corporation (90675) P.O. Box 1710, Campbell, CA 95009-1710 1999-07-13 12:14:59

Cook County Recorder

25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 202829065

1st LN#: 0890525 2nd LN#: 202626523

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina colooration 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, County of Cook on 09/29/98 as Instrument/series/file: 98872474 Original Mortgagor—: BORIS A KOTESKY, JACQUELINE M KOTESKY

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 15, 1999

CRESTAR MORTGAGE CORPORATION

By:

N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CRESTAR MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

FINAL A.11 crest675 90675 12 062499 FHL 12-031 IL Cook 585

SIN

12324

## UNOFFICIAL GORN

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0890525

(12-031 IL Cook)

Tax ID #: 06-18-410-001-0000 Date of mortgage: 09/11/98

Property Address: 305-A Buckingham Circ Elgin, II 60120

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

## UNOFFICIAL GOPY

Loan Number: 0890525 Stco Code: 12-031

UNIT NUMBER 2A-A1-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2, OAKWOOD HILLS UNIT 3 AND OAKWOOD HILLS UNIT 4 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECITON 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, DS AMENDED FROM TIME TO TIME.