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99667678

Recording requested by / Return to:
Peelle Management Corporation (90675)
P.O. Box 1710, Campbell, CA 95009-1710

1999-07-13 12:16:02
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 202824063
1st LN#: 0934003 2nd LN#: 202631916

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation
whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation
1333 Main Street, Columbia, SC 29201 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 08/14/98 as Instrument/series/file: 98-719255
Original Mortgagor--: MARIE ANN OLSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 15, 1999
CRESTAR MORTGAGE CORPORATION

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



Handwritten initials: SH, 1/3, my, dm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0934003 (12-031 IL Cook)

Tax ID #: 09-07-210-039

Date of mortgage: 08/05/98

Property Address: 593 Nelson Lane, Des Plaines, IL 60016

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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JOB# 90675
LOAN# 0934003
ST-CO 12-031
LAST NAME OLSON
REEL BOX# 10F

THE NORTH 36.50 FEET OF THE WEST 96 FEET (EXCEPT THE SOUTH 5.34 FEET OF THE WEST 76 FEET THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 91 AND 92, IN GLEICH'S PROSPECT RIDGE, HEREINAFTER DESCRIBED, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 91, 29 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOTS 91 AND 92, 83 FEET TO A POINT, 2 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 92; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 91 AND 92, 30 FEET TO A POINT 2.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 91, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 91, 41 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 91, 26.50 FEET THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 91, 9 FEET TO THE PLACE OF BEGINNING, IN GLEICH'S PROSPECT RIDGE BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1958 AS DOCUMENT NUMBER 1800310, IN COOK COUNTY, ILLINOIS.