

Loan # 7766782
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

6303/0070 28 001 Page 1 of 2
1999-07-13 10:33:45
Cook County Recorder 23.00



99667189

WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

ST500 9126 3 of 4

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 2/B

LOAN NO. 7766782

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1999 executed by Brian J. Sexton, and, Christine D. Sexton, husband and wife. to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

99667188

P.I.N.: 03-32-214-002-0000
Commonly known as: 341 South Newbury Place, Arlington Heights, IL, 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

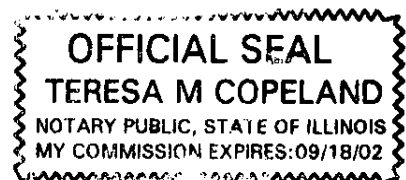
STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 6/30/1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By: Howard J. Rosen
Its: President

By:
Its:
Witness:

Notary Public
My Commission Expires: 09.18.02



BOX 333-CTI

UNOFFICIAL COPY

99667189

LOT 484 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2
AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office