

UNOFFICIAL COPY

99668516

Loan #: 09-42-16679

Prepared By: JOANNA K.
MORTGAGE SQUARE

67170147 05 001 Page 1 of 1
1999-07-13 12:47:00
Cook County Recorder 23.50



99668516

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-42-16679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1999 executed by IDAYATU A. ATOE; MARRIED TO GODWIN ATOE AS HER SOLE AND SEPARATE PROPERTY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. 99668515, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 4 IN HILLCREST THIRD ADDITION, A RESUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE AND OUTLOT "A" IN HILLCREST SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 28-36-102-063-0000

P.I.N.: 28-36-102-063-0000

Commonly known as: 17509 S. STONEBRIDGE, HAZEL CREST, ILLINOIS 60423

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

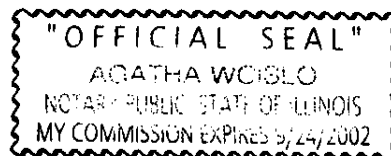
On JULY 1, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared S. MITCHELL HAGEE known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

S. Mitchell Hagee
By: S. MITCHELL HAGEE
Its: VICE PRESIDENT

Notary Public *Agatha Wojcik* County,

My commission Expires: 9/24/02

Witness:



ORIGINAL

S1571001C

SAS-A DIVISION OF INTERCOUNTY