

UNOFFICIAL COPY

99668548

67170179 05 001 Page 1 of 2  
1999-07-13 15:01:51  
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK 5005729

SPACE ABOVE FOR RECORDERS USE



LOAN #: 5005729  
ESCROW/CLOSING #: EC166773

This form was prepared by: J. ROCHON  
COUNTRYWIDE HOME LOANS, INC. address:  
17130 S TORRENCE AV SUITE 340, LANSING, IL 60438-  
tel. no.: (800)966-7570

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein  
"Assignee"), whose address is

a certain Mortgage dated June 17, 1998, made and executed by  
IRENE BLAKEY,

INST # 98531389

to and in favor of  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

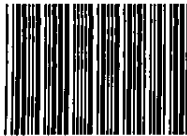
Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

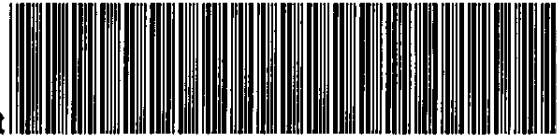
VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_



\* 2 3 9 9 1 \*

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998 16 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS



\* 0 0 5 0 0 5 7 2 9 0 0 0 0 1 9 9 5 - \*

54  
P-2  
M-4  
23.50  
RW

UNOFFICIAL COPY

99668548

LOAN #: 5005729 *1/8/16*  
County, State of Illinois:

upon the following described property situated in COOK  
LOT 5 IN HJALMAR T. TYSTED'S RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 1 IN  
THE SUBDIVISION OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #20-25-411-020

Parcel ID#: 20 25 411 020

such Mortgage having been given to secure payment of  
SIXTY FIVE THOUSAND and 00/100  
(\$ 65,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 17, 1998

**COUNTRYWIDE HOME LOANS, INC.**  
**dba AMERICA'S WHOLESALE LENDER**

Witness

(Assignor)

By: \_\_\_\_\_

Witness

(Signature)

**ANNIAS D. SMITH ASST. SEC**

Attest

Seal:

State of California  
County of Los Angeles

On 06/17/98 before me, **N. PENA**

personally appeared

**ANNIAS D. SMITH ASST. SEC**, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

