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1999-07-13 11:05:25
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 9608464
COUNTY OF COOK) Investor No. 501

RELEASE OF MORTGAGE

Property Address: 2429 -31 N CALIFORNIA AVE, CHICAGO, IL 60647

THIS CERTIFIES THAT a certain Mortgage executed by NOEL GEWARGES, A BACHELOR, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated JULY 11, 1997, securing the payment of the Note described therein, for the sum of \$292,800.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97669925, on SEPTEMBER 11, 1997, and described in said Mortgage as follows, to wit: .

Tax Parcel Number: 13-25-424-009

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on June 21, 1999.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burridge*
LYNN M. BURRIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



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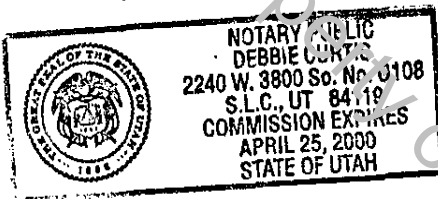
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CMC Loan No. 9608464

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC RXS/JUN21.B/0011P

Office of Cook County Clerk's Office

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CMC Loan No. 9608464

EXHIBIT "A"

LOTS 17 ADN 18 IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JUN21.B/0011P

Property of Cook County Clerk's Office