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99668223

Loan #: 9122607

MAIL TO: _____

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1999-07-13 12:11:25

Cook County Recorder 25.50

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



99668223



STATE OF ILLINOIS

2020430 mte

Know All Men by These Presents, That PHH Mortgage Services Corporation of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ANTHONY KAPLAN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/04/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97398760, to the premises therein described, situated in the County of COOK, as follows to wit:

1751 NORTH WESTERN AVENUE, UNIT #205 CHICAGO, IL 60647

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 28 day of May 1999.

Glendora Hardy (Seal)
Glendora Hardy Witness

Karen Ziegler (Seal)
Karen Ziegler Vice President

Brenda Rostrom (Seal)
Brenda Rostrom Witness

Susan Brown (Seal)
Susan Brown Assistant Secretary

3m

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Karen Ziegler Vice President and Susan Brown Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of May, 1999.

Antoinette Burhart

(Handwritten signature)
Notary Public

(Seal)

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2010853
LOAN POLICY NUMBER 71 0016 107 00007380

LEGAL DESCRIPTION

UNITS 205 AND P-14 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin 14-31-318-013-1012
14-31-318-013-1050

Cook County Clerk's Office

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