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6170001 05 001 Page 1 of 2
1999-07-13 10:02:17
Cook County Recorder 23.50

Pool: FNMA
TNT#: 333619
D&K#: 20001111
Inv#: 1121565230
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-
Chicago, IL 60675



99668370



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 07/22/93
Borrower Name:
STEPHEN LAPHISOPHON AND KAREN LEBERGOTT, HUSBAND AND WIFE
Date Recorded: 07/30/93
Instrument Number: 93596613
State/County: IL-COOK
Street Address: 4501 NORTH MONTICELLO,
CHICAGO, 60625
PIN: 13-14-120-015-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Marjorie Truschke
Marjorie Truschke
Vice President

Attested by
Richard S. Rolinski
Richard S. Rolinski
Second Vice President



State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999

"OFFICIAL SEAL"
Julia Williams
Notary Public, State of Illinois
My Commission Expires August 21, 1999

*SVB
8/20
M/ed*

PREPARED BY:
ROSE A. ELLIS
CHICAGO, IL 60675

FILED FOR RECORD

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99668370

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

93596613

[Space Above This Line For Recording Data]

MORTGAGE

333619

33

THIS MORTGAGE (Security Instrument) is given on JULY 22, 1993
STEPHEN LAPHISOPOHON
AND KAREN LEGERGOTT, HUSBAND AND WIFE

The mortgagor is

L.L.

("Borrower"). This Security Instrument is given to
THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675
EIGHTY THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 80,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 61 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE
SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE
WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, NORTH
OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

93596613

13-14-120-015-0000 ✓

which has the address of 4501 NORTH MONTICELLO, CHICAGO
Illinois 60625 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

Initials: SC

BOX 333

KL

Illina 93036663 17413201870