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4713/0021 05 001 Page 1 of 2
1999-07-13 10:06:25
Cook County Recorder 23.50



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Pool: FNMA
TNT#: 2000073426
D&K#: 20009502
Inv#: 4000715366
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 02/02/98
Borrower Name: JEAN NA. KRAUSE AND LEON R. KHAUSE, WIFE AND HUSBAND
Date Recorded: 02/05/98
Instrument Number: 98099452
State/County: IL-COOK
Street Address: 9529 N BRONX PL #214, 60077
SKOKIE,
PIN: 10-16-204-019-1034
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

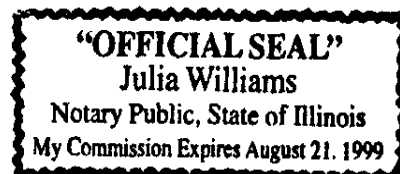
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



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MYES*

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PARCEL 1:

UNIT NUMBER 214 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST 7 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 15 MINUTES, 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 244.64 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 59.44 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 89 DEGREES, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 66.50 FEET; THENCE NORTH 75 DEGREES, 27 MINUTES, 10 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE SOUTH 14 DEGREES, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 00 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE SOUTH 74 DEGREES, 32 MINUTES, 50 SECONDS EAST A DISTANCE OF 174.55 FEET; THENCE SOUTH 15 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 79.0 FEET, THENCE NORTH 74 DEGREES, 32 MINUTES, 50 SECONDS WEST A DISTANCE OF 169.08 FEET; THENCE NORTH 89 DEGREES, 32 MINUTES, 50 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE NORTH 00 DEGREES, 27 MINUTES, 10 SECONDS EAST, A DISTANCE OF 189.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FILED MARCH 17, 1972, AS DOCUMENT LR 26-13-088 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR PARKING OVER PARKING SPACE NUMBER 77 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FILED AS DOCUMENT LR2613087 AND AS CREATED BY DEED TO MILTON BERNSTEIN AND ESTHER BERNSTEIN FILED AS DOCUMENT LR2649347

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FILED AS DOCUMENT LR26130976 AND CREATED BY DEED TO MILTON BERNSTEIN AND ESTHER BERNSTEIN FILED AS DOCUMENT LR2649347