UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

: GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-03589846 1721/0027 80 002 Page 1 of 1999-07-14 11:16:16 Cook County Recorder



COOK COUNTY RECORDER **EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indepterness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Volume:

JEFFREY R. MAUSTELLER AND KIMBERLY J. MAUSTELLER, HIS WIFE

Beneficiary: JAMES F. MESSINGER & CO

Date of Deed: February 27, 1987

Date Recorded : March 17, 1987

Book : NA NA Page:

Image:

Document: 87143459

Microfilm:

Tax ID: 2709307016

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14949 HUNTINGTON CT and recorded in the records of COOK

2.

ORLAND PAR

ΤŁ 60462

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 24, 1999 on June

FIRST NATIONWIDE MORTGAGE CORPORATION

BOBBI JO A. BURGAN **REAL ESTATE OFFICER**

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LOT 16 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17226535 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 27-09-307-016 € 80 9€

14949 HUNTINGTON COURT ORLAND PARK, ILLINOIS 60462

THIS DOCUMENT WAS PREPARED BY: KAREN A. STANISLAVSKI JAMES F. MESSINGER & CO., INC. 10939 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453

Together with all and singular he tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and thereof; and all apparatus and thereof every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

John & JOAN GAVIH

14012 S CLEARUSEN FOR

ORLAND PK

TL 60462