This instrument was prepared to FFICIAL COPPS 69574

4800 S. Pulaski Rd Chicago, IL 60632

Mail to: Patricia Martynowicz 15212 S 72nd Court Orland Park, IL 60462 COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

1999-07-14 11:59:19
Cank County Recorder 23.50

Full Satisfaction And Release of Mortgage

Loan No. 14051

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ICEMISE, CONVEY, RELEASE and QUIT CLAIM unto Patricia Martynowicz, a Spinster, the County of Cook and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certer. Mortgage dated the 21 day of December, A.D. 1978 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 24778637, and a certain Assignment of Rents dated the 21 of December, 1978, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 24778638, to the premises the rein described, as follows, to wit:

SEE LEGAL ATTACHED

Common Address: 5134 W 122ND ST UNIT 2B, ALSIP, IL 60358

PIN# 24-28-210-048-1044

situated in the County of Cook and the State of ILLINOIS, egether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 12 day of July A.D., 1999.

ATTEST:

S.J. Ptak

Vice President

K.P. Rooney

President

STATE OF ILLINOIS COUNTY OF COOK

I, Anne Fantozzi, the undersigned, a Notary Public in and for said County, in the State aforeseid, DO HEREBY CERTIFY THAT K.P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S.J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 12 day of July, A.D. 1999.

Notary Public

OFFICIAL SEAL ANNE FANTOZZI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 3,2002 UNIT NO. 2-B 5134, IN LARAMIE SQUARE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LARAMIE SQUARE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH EAST ½ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1973 AND KNOWN AS TRUST NUMBER 9842, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23745093; AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 24-28-210-048-1044

Patricia J. Martyroving 15212 So. 12nd Ot. Orland Park, Al. 60462