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1999-07-14 09:30:34  
Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

LOAN NO. 0002799690  
PARCEL ID NO. 07-27-304-

MADE THIS DATE OF JUNE 03, 1999

NAME OF MORTGAGOR: ERNESTINE N COVINGTON  
NAME OF MORTGAGEE: GREENPOINT MORTGAGE CORP  
NAME OF LAST ASSIGNEE: GREENPOINT MORTGAGE CORP.  
DATE OF MORTGAGE: JANUARY 31, 1997

ASSIGNMENT RECORDED IN MORTGAGE BOOK D-97226504, PAGE .

BRIEF DESCRIPTION OR STATEMENT OF LOCATION OF MORTGAGED PREMISES:  
PROPERTY ADDRESS: 126 W HARTFORD DRIVE, SCHAUMBURG IL 60193  
SEE ATTACHED FOR LEGAL DESCRIPTION

THE UNDERSIGNED HEREBY CERTIFIES THAT THE DEBT SECURED BY THE ABOVE MENTIONED MORTGAGE HAS BEEN FULLY PAID OR OTHERWISE DISCHARGED AND THAT UPON THE RECORDING HEREOF SAID MORTGAGE SHALL BE AND IS HEREBY FULLY AND FOREVER SATISFIED AND DISCHARGED.

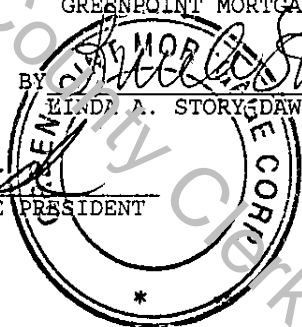
WITNESS THE DUE EXECUTION HEREOF.

07-27-304-002  
PIN →

GREENPOINT MORTGAGE CORP.  
BY Linda A. Story-Daw  
LINDA A. STORY-DAW, VICE PRESIDENT

ATTESTED OR WITNESSED BY:

Sheryl F. Gord  
SHERYL F. GORD, ASSISTANT VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

ON THIS DATE, JUNE 03, 1999, BEFORE ME A NOTARY PUBLIC, APPEARED LINDA A. STORY-DAW WHO ACKNOWLEDGED HERSELF TO BE THE VICE PRESIDENT OF GREENPOINT MORTGAGE CORP., A CORPORATION, AND THAT SHE AS SUCH OFFICER BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY HERSELF AS VICE PRESIDENT. IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

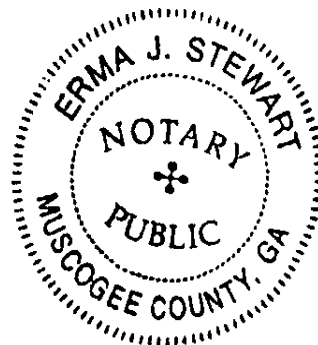
MY COMMISSION EXPIRES:  
APRIL 03, 2001

Erma J. Stewart  
ERMA STEWART, NOTARY PUBLIC

I DO CERTIFY THAT THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
2300 BROOKSTONE CENTRE PARKWAY  
COLUMBUS, GA 31904

WHEN RECORDED RETURN TO:  
REPUBLIC TITLE COMPANY  
1941 ROHLWING RD  
ROLLINGS MEADOWS, IL 60008

PIF DATE: MAY 25, 1999  
DS370/



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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 18179 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER OF SECTION 27 AND THE SOUTHEAST QUARTER OF SECTION  
28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS DOCUMENT NO.  
21129673 IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 07-27-304-002