UNOFFICIAL COPY

Property_Address: 2312 NORTH HARDING

CHICAGO, IL 60647

P.I.N.:13-35-100-025

Drafted By: Natalie & Barnes Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

99669798

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Cook County Recorder



10841858-4 05/10/1999 1701/415
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE OR.

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRECENTS That a certain indenture of mortgage, bearing date the 30th day of November, 1988 made and executed by CARLOS CRUZ SOLIS & SANTA CRUZ HUSBAND AND WIFE AS JOINT TENANTS

of the First part, to COUNTRYWIDE FUNDING CORPORATION Second part, and

recorded in the office of the register of deeds for Illinois the county of COOK tate of , in liber Registered Land Certificate No. 88-566776 , Doc No. Is fully paid, satisfied and discharged.

Dated this 9th day of June, 1999

COOK COUNTY RECORDER

"See Attached Legal Description" Chase Mortgage Company FKA: Chemical Mortgage Company

EUGENE "GENE" RISORF

SKUKKE OFFICE



Maureen Burns

/sst./Nice President

Vice President Asst.

State of Michigan County of Oakland

before me appeared Joyce Boka On this 9th day Of June, 1999 to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, and Asst. Vice President they are the and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and be the free act and deed of said corporation.

LINDA L. FERGUSON My Commission Expires NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN

ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES JULY 27, 2003.

Notary Public

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LOT 11 IN HAVERKAMPF ALL EDEP'S RESULT IVISION OF LOTS 21 TO 44 BOTH INCLUSIVE IN BLOCK 2 IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office