

# UNOFFICIAL COPY

CST 992194

99669825

1727/0007 43 006 Page 1 of 3  
1999-07-14 09:30:44  
Cook County Recorder 25.50

Release Deed

This Instrument was  
PREPARED BY:  
James D. Benson  
171 N. Clark Street  
Chicago, IL 60601-3294

**SEE BACK**

**MMH**

**MAIL**



99669825

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Kyun Whang and Euiji Whang**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **98 119 472**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

PIN:

PROPERTY ADDRESS:

[ ] MAIL TO:

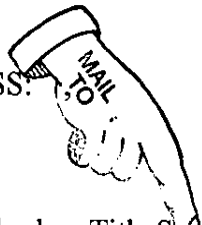
NAME City Suburban Title Services  
File 992194

STREET 1000 Skokie Blvd., Suite 250  
Wilmette

CITY Chicago 60091

[ ] RECORDER'S OFFICE BOX NUMBER 333

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**



3/22/99

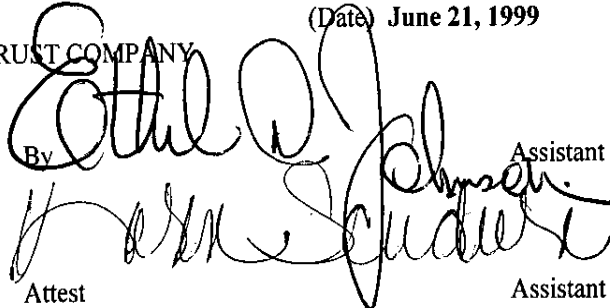

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as trustee as aforesaid, has caused these presents to be signed by its Assistant vice-president, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

CHICAGO TITLE LAND TRUST COMPANY  
as Trustee as aforesaid,

(Date) June 21, 1999

By  Assistant Vice-President  
 Assistant Secretary



STATE OF ILLINOIS,

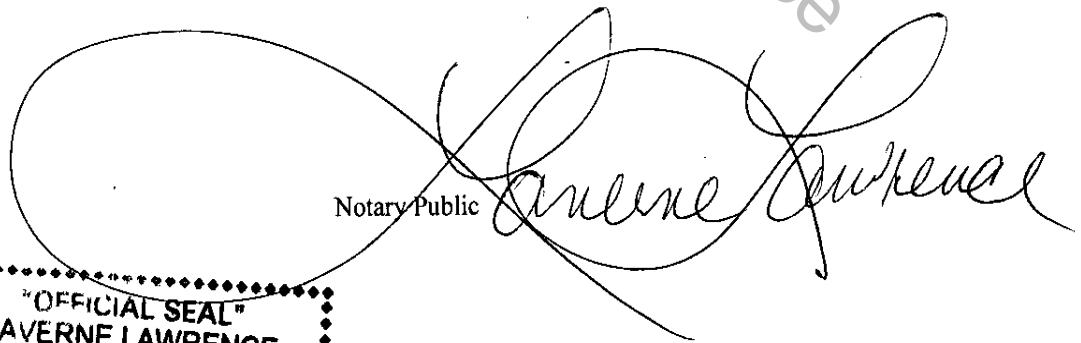
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date June 21, 1999

  
Notary Public

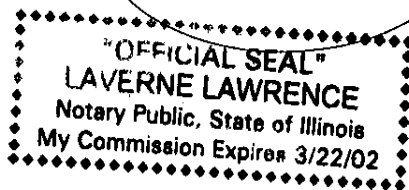


EXHIBIT "A"

Legal Description

RE: 98 119 472 (Cook)

Item 1:

Unit 5-N described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 27th day of August, 1973 as Document Number 2713207.

Item 2:

An undivided 1.151% interest (except the units delineated and described in said survey) in and to the following described premises:

That part of the North 40 acres of the West Half (1/2) of the Southwest Quarter (1/4) of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of the North 40 acres of the West half (1/2) of the Southwest Quarter (1/4) of said Section 24; thence North 01 degrees 59 minutes 55 seconds East along the West line of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 24, a distance of 815.99 feet; thence South 88 degrees 00 minutes 05 seconds East, 131.81 feet to the point of beginning of the parcel to be described; thence North 81 degrees 23 minutes 40 seconds East, 178.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 95.33 feet; thence South 81 degrees 23 minutes 40 seconds West, 75.00 feet; thence South 08 degrees 36 minutes 20 seconds East, 107.26 feet; thence South 77 degrees 18 minutes 10 seconds East, 137.26 feet; thence South 12 degrees 41 minutes 50 seconds West, 96.00 feet; thence North 77 degrees 18 minutes 10 seconds West, 137.26 feet; thence South 34 degrees 00 minutes 00 seconds West, 137.26 feet; thence North 56 degrees 00 minutes 00 seconds West, 96.00 feet; thence North 34 degrees 00 minutes 00 seconds East, 151.35 feet; thence North 08 degrees 36 minutes 20 seconds West, 121.35 feet; thence South 81 degrees 23 minutes 40 seconds West, 7.00 feet; thence North 08 degrees 36 minutes 20 seconds West, 95.33 feet to the point of beginning.

PERMANENT INDEX NUMBER: 07-24-300-005-1064