



HSL Loan No. 925619-2
Pool No.
Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: JO FLEISCHER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
ANCHOR MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

whose address is 520 WEST ERIE CHICAGO, ILLINOIS 60610 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 04/02/1998 Original Loan Amount: \$475,000.00
Original Mortgagor: JACK L FISCHER

Mortgage Date: 03/19/1998

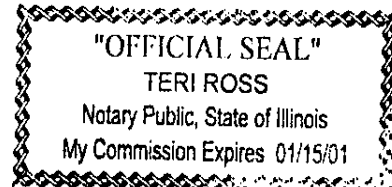
Instr #: Doc #: 98-259522 Cert #:
Legal: See Attached Legal Description Mortgagee: Book: Page:
Section: Lot: Block:

Property/Tax ID #
Address: 55 WEST GOETHE, # 1224 CHICAGO, ILLINOIS 60610
Date: 06/30/1999

~~ANCHOR MORTGAGE~~
JOHN MUNSON, PRESIDENT

STATE of IL, COUNTY of Cook
The foregoing instrument was acknowledged before me this 30th day of June, 1999 by JOHN MUNSON, PRESIDENT of ANCHOR MORTGAGE, A ILLINOIS Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Notary Public
State of IL at Large, My Commission Expires 01/15/01



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STREET ADDRESS: 55 WEST GOETHALS # 224
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-223-077-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 149.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 18, 358.24 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 4.15 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE 19.50 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 63.03 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 23.65 FEET TO THE WEST LINE OF SAID LOT 18; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 18, 54.84 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE PROLONGATION WITH THE LAST DESCRIBED COURSE MEASURED FROM NORTH TO NORTHEAST A DISTANCE OF 5.70 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 18, 4.25 FEET TO THE PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86327087, AS AMENDED BY 1ST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988, AND RECORDED JANUARY 21, 1988 AS DOCUMENT 88031562