



99669048

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS  
COUNTY OF COOK

ss

78-13-229 / 99045367.02 77

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THE CONCRETE DOCTOR, INC. does hereby acknowledge satisfaction or release of the claim against CAPITAL PROPERTY DEVELOPMENT, INC., LaSalle National Trust, Trust #121433 SEE ATTACHED SCHEDULE "A" FOR ADDITIONAL OWNERS FSL, Inc. CIB Bank Prairie Bank & Trust Company SEE ATTACHED SCHEDULE "A" FOR ADDITIONAL MORTGAGES for Fourteen Thousand Four Hundred and 00/100ths (\$14,400.00) Dollars, on the following described property, to wit:

Fulton Street Lofts Condominiums 1118-1124 W. Fulton, Chicago, Illinois:

A/K/A All Units in the Fulton Street Lofts Condominiums as delineated in Condominium Declaration Document #98946531 and also described more fully as: Lots 15, 16 & 17 in Block 12 in Stephen F. Gale's Subdivision of Block 12 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 17-08-409-002; 17-08-409-003;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 99525317.

2  
LD

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 7, 1999.

THE CONCRETE DOCTOR, INC.

BY:

Steve Schuck  
President

PREPARED BY:  
THE CONCRETE DOCTOR, INC.  
16043 Depot Place  
Lincolnshire, Ill 60069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

VERIFICATION

STATE OF ILLINOIS }  
COUNTY OF LAKE }

The affiant, Steven Scherer, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Steven Scherer*  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this July 7, 1999

*Michael L. Sagett*  
\_\_\_\_\_  
Notary Public's Signature



MARC TO:  
C. JOHN ANDERSON  
6 WEST HUBBARD ST  
SUITE 500  
CHGO, IL 60610