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17170177 15 005 Page 1 of 3
1999-07-13 14:38:09

Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED

MAIL TO: *Brenda Keller*

BRENDA KELLER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

R71665

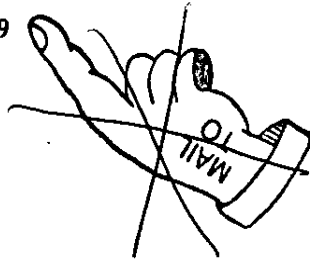
STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 002-01136320



99669119



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MITCHELL J GOLDMAN, SINGLE MAN NEVER MARRIED

Beneficiary: COLE TAYLOR BANK

Date of Deed: October 1, 1993

Date Recorded : October 8, 1993

Book : NA

Page: NA

Document: 93811545

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 17082200451030

Legal Description:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 939 W HURON , CHICAGO IL 60611
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
on June 15, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Mail to:
Mitchell J. Goldman
7137 Dove Drive
Schererville IN 46375



WAV

WENDY A. VANLEEUEWEN
REAL ESTATE OFFICER

3/11/99

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STATE OF MARYLAND

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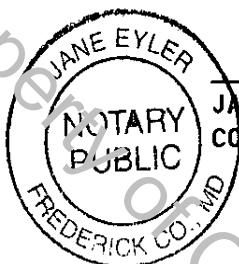
) ss

COUNTY OF FREDERICK

)

On this June 15, 1999, before me, the undersigned, a Notary Public in said State, personally appeared WENDY A. VANLEEUEWEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

COMMISSION EXPIRES: November 14, 2001

, NOTARY PUBLIC

EXHIBIT "A"

(Legal Description)

#290012085

PARCEL 1:

UNIT NO. 401 IN THE RIVER WEST 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 39 BOTH INCLUSIVE AND TAKEN AS ONE TRACT, (EXCEPTING THEREFROM THAT PART OF THE NORTH 180.34 FEET OF SAID TRACT LYING WEST OF THE EAST 73.0 FEET THEREOF) IN BLOCK 1 IN RIDGLEY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND, THE WEST 22.50 FEET OF THE EAST 95.50 OF THE NORTH 180.34 FEET OF LOTS 29 THROUGH 36, BOTH INCLUSIVE AND TAKEN AS ONE TRACT, IN BLOCK 1 IN RIDGLEY'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LAND, PROPERTY AND SPACE LYING BETWEEN A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +22.30 FEET ABOVE THE CHICAGO CITY DATUM (WHICH ELEVATION IS THE LOWER SURFACE OF THE FLOOR SLAB OF THE OUTSIDE DECK CONTAINED WITHIN SAID SPACE) AND A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +32.94 FEET ABOVE THE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 1991 AS DOCUMENT NO. 91441393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91441393.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 401, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91441393.

PROPERTY ADDRESS: 939 WEST HURON STREET #401
CHICAGO, ILLINOIS 60620

PROPERTY IDENTIFICATION NUMBER : 17-08-220-045-1030

9381545