



WHEREAS, by Mortgage dated the 7TH day of NOVEMBER, 1979 and recorded in COOK County, ILLINOIS, of record under DOC.. NO. 25239371, CHARLIE DAVIS AND WIFE, EARNESTINE DAVIS mortgaged the real estate described therein: for the purpose of securing the payment of 34,350.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 16-1-310-014/015

LOT: #SEE ATTACHED

EXECUTED this 24 Day of JUNE, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY:

*Heather L. Stewart*  
Heather L. Stewart - Asst. Vice President

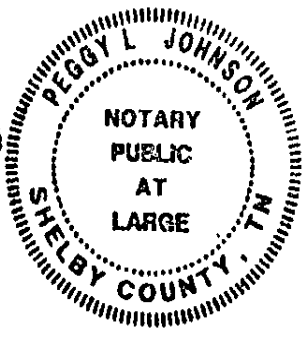


STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 24 day of JUNE, 1999.

*Peggy L. Johnson*  
Peggy L. Johnson NOTARY PUBLIC



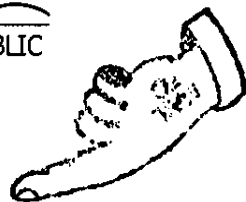
My commission expires 12/29/2001

Loan Number: 8318255

Property Address: 3825 W WESTEND AVE.

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Donna Hopkins  
Cordova, TN 38018 (901)580-6263



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

*5-4  
P-2  
NW  
my  
JHC*

PARCEL I:  
LOT 1 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. L. BROWN SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:  
LOT 6 IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN EVANS AND OTHERS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office