

UNOFFICIAL COPY

99670503

Prepared By:

KATHY ZAJKOWSKI
980 NORTH MICHIGAN AVENUE-SUITE 1370
CHICAGO, ILLINOIS 60611

6323/0135 10 001 Page 1 of 2
1999-07-14 11:26:03
Cook County Recorder 23.00



99670503

and When Recorded Mail To

CDK-USA MORTGAGE
980 NORTH MICHIGAN AVENUE-SUITE 1370
CHICAGO
ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4933521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1999
executed by MARK A. ROSSI AND
MARCIA ROZNIK, HUSBAND AND WIFE
to CDK-USA MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 980 NORTH MICHIGAN AVENUE-SUITE 1370
CHICAGO, ILLINOIS 60611

99670502

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 110 OTIS ROAD, BARRINGTON HILLS, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK-USA MORTGAGE

On JULY 13, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

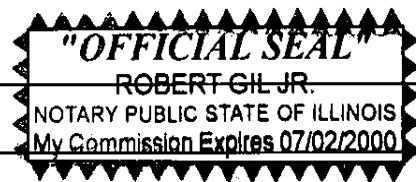
[Signature]
By: Adam Schwartz
Its: General Manager

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
County,
My Commission Expires 7-2-2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

01-03-301-021-0000

Property of Cook County Clerk
30670503
30670503

18/11/2018

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES
32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH
89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37
MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST
CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID
SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION