

FIRST BANK & TRUST OF EVANSTON
 820 CHURCH STREET
 EVANSTON, IL 60201
 847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
DEEPAK P BHAVNANI LATA D BHAVNANI			DEEPAK P BHAVNANI LATA D BHAVNANI			
ADDRESS			ADDRESS			
3205 GREENLEAF AVE WILMETTE, IL 60091-2009			3205 GREENLEAF AVE WILMETTE, IL 60091-2009			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$150,000.00	12/02/95	12/10/00		70129

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of DECEMBER, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95850423 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-31-229-053-0000
 Address(es) of Premises: 3205 GREENLEAF AVE
WILMETTE, IL 60091-2009

REI: # 102865

BOX 169

UNOFFICIAL COPY

Witness its hand and seal, this 7th day of July 1999

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: JOLIE A HOREN

Its: AVP

Attest: J.L. Coffield

Its: L.O.

[Seal]

This instrument was prepared by and after recording return to:

DEEPAK P & LATA D BHAVNANI
3205 GREENLEAF AVE
WILMETTE, IL 60091-2009

STATE OF ILLINOIS
COUNTY OF COOK

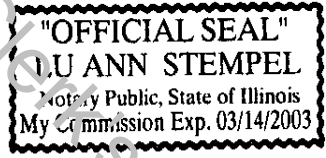
I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AV President of FBTE corporation, and J.L. Coffield personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of July 1999

Commission expires: 03/14/2003

Notary Public (Signature)

SCHEDULE A



LOT 18 IN THE FIRST ADDITION TO ADMIRAL'S SUBDIVISION, A RESUBDIVISION OF SUNDRY PARCELS IN THE E 1/2 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

60902966