

UNOFFICIAL COPY 99670042

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1999-07-14 10:25:16
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

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KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **August 27, 1992**, made by **Ben D. Gay and Sandra Hall-Gay, husband and wife as joint tenants**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **August 31, 1992** as document number **92-642982** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): **07-16-106-065**

Address of premises: **890 Colony Lake, Schaumburg, Illinois**

Witness my hand and seal this July 1, 1999

MOTOROLA EMPLOYEES CREDIT UNION

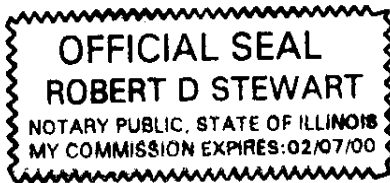
Timothy P. Matysiewski, Director of Lending

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SS72099B

State of ILLINOIS
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 1, 1999.



Notary Public



ASA DIVISION OF INTERCOUNTY

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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92642982

EXHIBIT "A"

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PARCEL 1:

THE NORTHERLY 37.51 FEET OF THE SOUTHERLY 108.50 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE OF LOT 61 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976, KNOWN AS TRUST NUMBER 51691 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT NUMBER 24060623, RECORDED AUGUST 16, 1977 AND AS CREATED BY INSTRUMENT DATED MARCH 9, 1978 AND RECORDED MARCH 21, 1978 AS DOCUMENT 24370361 OVER AND UPON PRIVATE STREET SHOWN ON PLAT OF COLONY LAKE CLUB UNIT NUMBER 1, RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577, AND COLONY CLUB NUMBER 2, RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office

92642982