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1999-07-14 10:06:06

Cook County Recorder

23.50



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51568935 I INTERCOUNTY TITLE G.H.

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523



ASSIGNMENT OF MORTGAGE

99010163

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST MORTGAGE SERVICES

interest of the undersigned in and to a certain Note dated 06/01/99, executed by
JAMES G. ARGIONIS, A SINGLE MAN, all the rights, title and

in face amount of \$ 168,500.00 secured by a Mortgage dated 06/01/99 and
recorded in COOK County on 6-8-99 as Document No. *
*99-546566 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4210 N NATCHEZ AVE #4-402, CHICAGO, IL 60634

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 3rd day of June
1999 . CASBANC MORTGAGE, INC.

BY:
VIDA ZINKUS
VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF Cook)

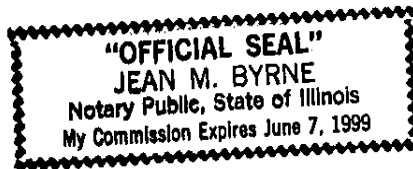
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of June, 1999

Commission expires: 6-7-99

Notary Public



2/KG

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LEGAL DESCRIPTION OF PROPERTY


Borrower Name: JAMES G. ARGIONIS
Property Address: 4210 N NATCHEZ AVE #4-402
CHICAGO, IL 60634

Loan Number: 99010163
Date: June 1, 1999

Property Description:

UNIT 4-402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN COOK-COUNTY, ILLINOIS.

PARCEL ID #13-18-409-043-0000

 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99