

UNOFFICIAL COPY

99670363

6/22/01 7 05 001 Page 1 of 2
1999-07-14 15:44:31
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:

G. SANTANA Atty
236 E. North Ave.
Northlake, IL 60164

The undersigned certifies that it is the present owner of a mortgage made by JOSE MARTINEZ AND ROSA MARTINEZ AND SÁLVADOR PRADO to CHEMICAL RESIDENTIAL MORTGAGE CORP.

bearing the date 02/24/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-165344

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 4042 N ALBANY CHICAGO, IL 60618

pin#13-13-325-020-0000

dated 04/27/99

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/27/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/23/2003 prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

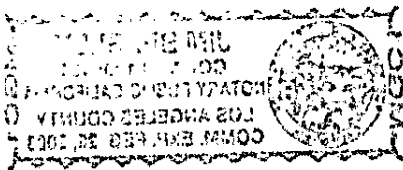
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 CS 14152



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Property of Cook County Clerk's Office



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COOK COUNTY RECORDER
13880 S. 7TH * - 52 - 1 2 1 2
140014 JEVH 0251 02/01/99 11
DEEJ-01 02/01/99

COOK

County, Illinois:

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SAME BLOCK 4 OF A FORMER SUBDIVISION ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 14, 1872 AS DOCUMENT NO. 18003, IN COOK COUNTY, ILLINOIS. PIN 13-13-325-020-0000

96165344

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602