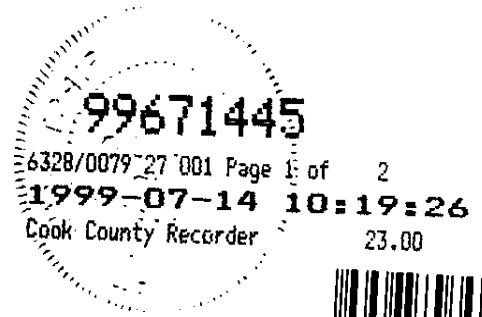


UNOFFICIAL COPY

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



99016091

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JEFFREY FARKAS PENNY Y FARKAS			JEFFREY FARKAS PENNY Y FARKAS			
ADDRESS			ADDRESS			
9344 KILDARE SKOKIE, IL 60076			9344 KILDARE SKOKIE, IL 60076			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$100,000.00	04/13/98			70446

2
JAH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

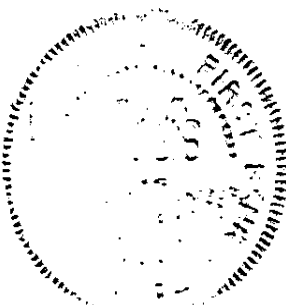
KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 13TH day of APRIL, 1998, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 98328444 to the premises therein described as follows: situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-15-216-020-0000
Address(es) of Premises: 9344 KILDARE
SKOKIE, IL 60076

BOX 333-CTI

UNOFFICIAL COPY

Witness its hand and seal, this 10th day of July, 1999.



[Seal]

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Jolie A. Horen
JOLIE A. HOREN

Its: AVP

Attest: J.L. Coffield

Its: L.O.

This instrument was prepared by and after recording return to: CHICAGO TITLE AND TRUST COMPANY
8707 SKOKIE BOULEVARD
SKOKIE, IL 60077

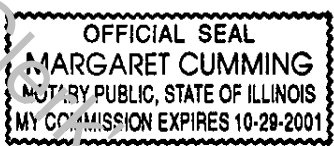
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, ~~THE~~ THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AV President of FATE corporation, and J.L. Coffield personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of JULY, 1999.

Commission expires: 10-29-2001
Margaret Cumming
Notary Public

SCHEDULE A



LOTS 3 AND 4 IN BLOCK 13 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX BEING A SUBDIVISION OF THE PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 33 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99671445