

Prepared By:

**UNOFFICIAL COPY**

THERESA GALLAGHER  
33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148



and When Recorded/Mail To

EQUITY MORTGAGE CORPORATION  
33 WEST ROOSEVELT ROAD  
LOMBARD  
ILLINOIS 60148

99671550

6328/0186 27 001 Page 1 of 2  
1999-07-14 12:12:49  
Cook County Recorder 23.50



99671550

9941644500 2/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7325395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**

800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

**GIT**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1998**  
executed by **MICHAEL MOORE AND DENISE MOORE, HUSBAND AND WIFE**  
to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **33 WEST ROOSEVELT ROAD**  
**LOMBARD, ILLINOIS 60148**

99671549

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**, described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1147 WEST 185TH STREET, HOMEWOOD, ILLINOIS 60430**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

EQUITY MORTGAGE CORPORATION

On **OCTOBER 27, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**LAWRENCE R. SBERTOLI**  
known to me to be the EXECUTIVE VICE PRESIDENT  
and **DANIEL C. TEMESVARY**

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Theresa Gallagher  
Dupage county,

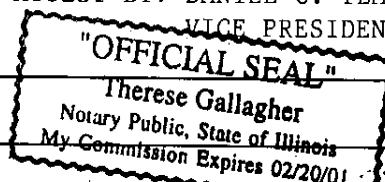
My Commission Expires 2-20-01

*Lawrence R. Sbertoli*

By: LAWRENCE R. SBERTOLI  
Its: EXECUTIVE VICE PRESIDENT

By:  
Its:

*Daniel C. Temesvary*  
Witness: ATTEST BY: DANIEL C. TEMESVARY  
VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

05514966  
99614550

32-05-212-036

Property of Cook County

LOT 18 (EXCEPT THAT PART THEREOF FALLING WITHIN HERETOFORE VACATED  
 185TH STREET) IN TOWN AND COUNTRY SUBDIVISION, BEING A RE-SUBDIVISION  
 OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND  
 PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MEGARTNEY'S SUBDIVISION IN  
 THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND  
 COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
 OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509  
 AND PARCEL 11: THAT PART OF LOT 18 FALLING WITHIN HERETOFORE VACATED  
 185TH STREET IN TOWN AND COUNTRY SUBDIVISION, BEING A RE-SUBDIVISION OF  
 CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREET AND PORTIONS  
 THEREOF IN FLOSSMOOR HEIGHTS, J.C. MEGARTNEY'S SUBDIVISION IN THE  
 NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY  
 SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
 COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509, IN COOK  
 COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION