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1999-07-14 12:13:31
Cook County Recorder 47.50

SUBORDINATION OF MORTGAGE



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u2416445T07 (3/3)

Account # 001-00024-47100-13789

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IN CONSIDERATION, of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **Bank One, N.A.**, being the holder of a certain mortgage deed recorded in Official Record at Volume No. _____ Page _____ Recorder's Office **Cook County, Illinois**. DOCUMENT NO. 98 097 677
a upon the following premises to wite Exhibit "A" attached hereto and made a part hereof.

which has the address of 1147 West 185th Street, Homewood, Illinois 60430 (Property Address)

For itself, its successors and/or assigns does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to **Equity Mortgage Corporation**, its successors and/or assigns, executed by **Michael Moore and Denise Moore, Husband and Wife** being dated the 22 day of October, 1998 in the original amount of \$148,160.00 and recorded in Official Record Volume _____, Page _____, Entry No. _____ Recorder's Office, **Cook** county, **Illinois**, and upon the premises above described, **Bank One, N.A.** mortgage shall unconditionally subordinate **Equity Mortgage Corporation**, its successors and/or assigns, in the same manner and with like effect as though the said later encumbrance has been executed and recorded prior to the filing for record of the **Bank One, N.A.** mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. 318

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IN WITNESS WHEREOF, the said, **Bank One, N.A.**, an Ohio corporation, has hereunto caused its name to be subscribed hereto by **Marla J. Hatch** its **Loan Officer** and **Douglas D. Marsico** its **Banking Officer** thereunto duly authorized by resolution of its Board of Directors, this 16th day of October 1998.

Signed and acknowledged in the presence of:

Bank One, N.A.

Therese L. Jones
Therese L. Jones
Robin L. Fleming
Robin L. Fleming

By: Marla J. Hatch
Marla J. Hatch Loan Officer

By: Douglas D. Marsico
Douglas D. Marsico Banking Officer

BE IT REMEMBERED, That on this 16th day of October 1998, before me, the subscriber, a Notary Public in and for said County and State, personally came **Marla J. Hatch** its **Loan Officer**, and **Douglas J. Marsico** its **Banking Officer**, Bank One, N.A., an Ohio corporation, and acknowledged the signing thereof to be the free act and deed of said corporation pursuant to authority of its Board of Directors, and their free act and deed personally and as such officer (s).

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Therese L. Jones
Notary Public
(SEAL)



Therese L. Jones, Notary Public
in and for the State of Ohio
My Commission Expires
July 15, 2003

RECORDED

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BOBHE
P O BOX 71-0099
COLUMBUS, OH
6221-0099



Prepared by mail to

Property of Cook County Clerk's Office

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STATE OF OHIO
Department of Public Safety
Bureau of Criminal Investigation
Columbus, Ohio 43260-1100



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RIDER - LEGAL DESCRIPTION

LOT 18 (EXCEPT THAT PART THEREOF FALLING WITHIN HERETOFORE VACATED 185TH STREET) IN TOWN AND COUNTRY SUBDIVISION, BEING A RE-SUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509 AND PARCEL II: THAT PART OF LOT 18 FALLING WITHIN HERETOFORE VACATED 185TH STREET IN TOWN AND COUNTRY SUBDIVISION, BEING A RE-SUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREET AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.

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32-05-212-036