SPECIAL WARRANTY DEED Statutory (ILLINOIS)

MAIL TO ANI) MAIL TAXBULD. DR. ROBBET THREATTE 6909 SO CREGIER AD CHIC460, IL 60649 99671697

6329/0133 63 001 Page 1 of 4
1999-07-14 10:42:55
Cook County Recorder 27.00



THE GRANTOR, RAINBOW'S END LIMITED PARTNERSHIP

a limited partnership created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration of <u>Ten and 0/100</u>, (\$10.00) in hand paid, by these presents does REMISE, RELEASE, ALIEN AND CONVEY into the Grantee,

THREATTE FAMILY LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP

Whose address is 6909S. Cregier, Chicago, IL, 60649, the following described Real Estate situated in the County of 200k and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the hereditaments and appurtenances thereon belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainders,

And the Grantor, for itself, and its successors, does covenant, promise and agree, to with Grantee and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby grantet are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANT AND DEFEND, subject to:

SUBJECT TO: only the following, if any: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special government taxes or assessments; general real estate taxes for the year 1998 and subsequent years.

Permanent Real Estate Index Number (s):	<u>21-30-301-022-0000</u>
Address (es) of Real Estate:	7550 S. Essex, Chicago, Illinois

BOX 333-CTI

4 Jat

CAU L.WILLER 104, CTIC # 7813375/99047499

99671697

In Witness Whereof, said	I Grantor has caused its name to be signed to these presents by its General Partner, this 1999	,
	_	
,		
	RAINBOW'S END LIMITED PARTNERSHIP,	
	AN ILLINOIS LIMITED PARTNERSHIP	
C		
	By: Shorebank Development Corporation, Chicago, its	
	General Partner	
D (DDCCC	DV. Tinda Brace	
IMPRESS CORPORATE SEAL	VICE PRESIDENT	
HERE	C VIOLITEDIDE: 11	
11111		
	4	
State of Illinois, County	of Cook ss. I, the undersigned, a Notary Public, in and for	
	County and State aforesaid, DO FEREBY CERTIFY, that	
Linda Brace	personally known to me to be the <u>Vice President</u> EVELOPMENT CORPORATION, CHICAGO, a Delaware corporation, the general	
partner aforesaid	24 EDOT WILLY CORE ORGITTOTA, OTHER EDOC & BORNALD COSPORATION, WE SOMETHING	
partitor are coard		
	hose name is subscribed to the foregoing instrument, appeared before me this day in	
	erson and severally acknowledged that as such Vice President of the corporation	
	oresaid on behalf of the partnership aforesaid she signed and delivered the said	
	strument pursuant to authority given by the Board ofDirectors of said or poration, as their free and voluntary act, and as the free and voluntary act and deed o	£
	id corporation, for the uses and purposes therein set forth.	1
30	the corporation, for the uses and purposes instant set 1215.	
Given under my hand an	d official seal, this 19 99 day of , 19 99.	
•	2000	
Commission expires	dry 3 19 NOTARY PUBLICY	
	NOTARY PUBLICA	
This instrument was pre-	pared by Linda Vernon Goldberg, Shorebank Corporation, Chicago, 7054 South Jeffe	rv
Boulevard, Chicago, IL		عليت
Douterma, Omengo, ID	(NAME AND ADDRESS)	
	"OFFICIAL CEAL"	

LINDA VERNON GOLDBERG
Notary Public. State of Illinois
My Commission Expires July 3, 2000

MAIL TO: Threatte Family Partnership
(Name)

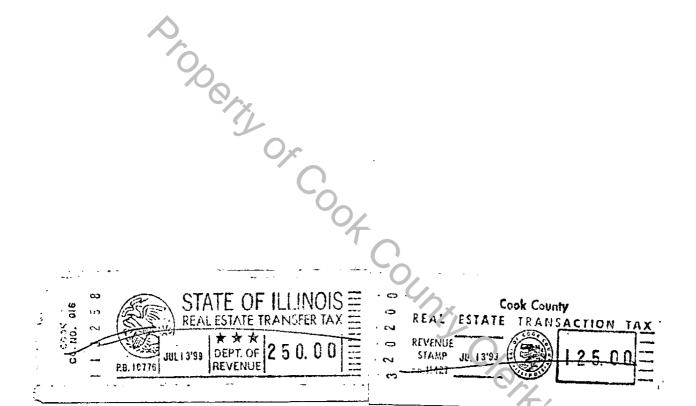
6909 S. Cregier
(Address)

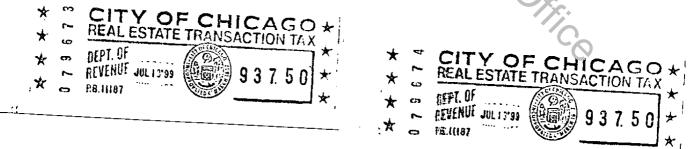
Chicago, IL 60649
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Threatte Family Partnership
(Name)

6909 S. Cregier
(Address)

Chicago, IL 60649
(City, State and Zip)





99671697

EXHIBIT A Legal Description

LOT 21, 22 AND 23 IN BLOCK 3 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office