

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195

99671744

6329/0181 63 001 Page 1 of 2
1999-07-14 12:22:18
Cook County Recorder 23.00

and When Recorded Mail To

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195



DL 902384 CH 12

Corporation Assignment of Real Estate Mortgage

Loan # 608987968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12, 1999
executed by **JAMES M. NANNINI**

AND LAUREN NANNINI, HUSBAND & WIFE

2/KG

to **LHI MORTGAGE, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is **2500 WEST HIGGINS ROAD, SUITE 1240**, **HOFFMAN ESTATES, ILLINOIS 60195** and recorded on Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of Illinois (See Reverse for Legal Description) described hereinafter as follows:
Commonly known as **1445 CASCADE LANE**
BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 12, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared

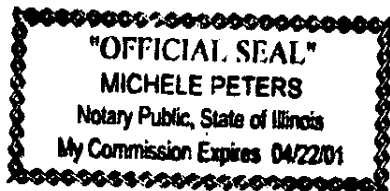
EMILY ANNERINO
known to me to be the **PRESIDENT**
and **R. SIMONS**

known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County, _____

My Commission Expires
CORPASGN (08/19/98)



LHI MORTGAGE, INC.

[Signature]
By: **EMILY ANNERINO**
Its: **PRESIDENT**

By: **R. SIMONS**
Its: **SECRETARY**

Witness:

[Signature]
[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Property of Cook County

LOT 19 IN AMENDED - THE OAKS OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08061593, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

NOTARIAL PUBLIC STATE OF ILLINOIS
MICHELE PETERS
JAN 11 2011