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RELEASE OFF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1999-07-14 10:25:11

Cook County Recorder

23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST CO. OF ILLINOIS, NOT PERSONALLY BUT SOLELY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 16TH, 1998, AND KNOWN AS TRUST NO. 10-2220. PROPERTY ADDRESS:

3118 NORTH LINCOLN AVENUE, (UNIT 4A), CHICAGO, ILLINOIS 60657 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of FEBRUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 98208727, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(UNIT 4A), LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-29-104-027-0000 AND 14-29-104-028-0000

Address(es) of premises: 3118 NORTH LINCOLN AVENUE, (UNIT 4A), CHICAGO, ILLINOIS 60657

Witness OUR hand S and seal S, this 3RD day of JUNE 19 99.

George Psaras (SEAL) (GEORGE PSARAS, VICE PRESIDENT)

Carl R. Rath (CARL R. RATH, ASST VICE PRESIDENT)

BOX 333-CTI

