

UNOFFICIAL COPY

99671943

0330/0181 28 001 Page 1 of 3

1999-07-14 11:24:31

Cook County Recorder

25.00



99671943

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ROBBINS, SALOMON & PATT, LTD. an Illinois Professional Corporation, of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE CHICAGO TRUST COMPANY, AS TRUSTEE U/T/A DATED AUGUST 1, 1975, A/K/A TRUST NUMBER 1066551, 171 North Clark Street, Chicago, Illinois 60601, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing the recording date of the 12TH day of JANUARY, 1993, and recorded in the RECORDER'S OFFICE OF COOK COUNTY, in the STATE OF ILLINOIS, as Document No. 93004802, to the premises therein described as follows, situated in the COUNTY OF COOK, STATE OF ILLINOIS, to wit:

SEE RIDER CONTAINING LEGAL DESCRIPTION
ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

together with all appurtenances and privileges thereunto belonging or appertaining.

PIN: 14-33-124-050-1003

PROPERTY: 401 WEST WEBSTER PLACE, UNIT 203, CHICAGO, ILLINOIS 60614

Witness my hand and seal, this 17th day of JUNE, 1999

ROBBINS, SALOMON & PATT, LTD., as aforesaid:

By: Michael D. Schlesinger (SEAL)
MICHAEL D. SCHLESINGER, Secretary

BOX 333-CTI

UNOFFICIAL COPY

99671943

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. SCHLESINGER, personally known to me to be the SECRETARY of ROBBINS, SALOMON & PATT, LTD., an Illinois Professional Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SECRETARY, he signed and delivered the said instrument and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of JUNE, 1999

Conchita Montemayor



This Instrument is prepared by:
HOWARD S. GOLDEN, Esq.
Robbins, Salomon & Patt, Ltd.
25 East Washington Street
Suite 1000
Chicago, IL 60602

After recording, please mail to:
BOX 312
SLL/HSG
(2975.16)

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 203
401 WEST WEBSTER PLACE
CHICAGO, ILLINOIS 60614

UNIT 203 IN 401 WEST WEBSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2 IN THE RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 188.25 FEET BY 366 FEET IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION FEBRUARY 20, 1967 & KNOWN AS TRUST NUMBER 3967 RECORDED AS DOCUMENT 22688725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION & SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 14-33-124-050-1003