## ILLINOIS

UNOFFICIAL COPPORTING OR 1 Page 1

1999-07-14 14:50:20

Cook County Recorder

23.50



COUNTY OF COOK

LOAN NO 1: 8816643795

LOAN NO 2: **44333883** INVESTOR:

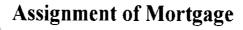
POOL NO:

00211129CD

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Original Mortgage Amount: 77,550.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage di ter

5/8/87

executed by

DAVID M. SHOOP AND DONNA L. SHOOP, HIS WIFE

Mortgagor, to

COLDWELL BANKER RESIDENTIAL MORTGAGE SER ICES, INC.

Mortgagee, and

recorded as Instrument No.

87268894

on

5/19/87

in Boek

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 362 IN WOODLAND HEIGHTS UNIT 1, A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND MORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 PLAT RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-26-206-030



## **UNOFFICIAL COPY**

| Dated: 4/1/99  |                  | -44   |  |
|--|------------------|---|--|
|  |                  | FDERICK MD 20102                                |  |
|  |                  | 5280 CORPORATE DRIVE, FREDERICK, MD 20102       |  |
|  | RV - Jan Jan     |   |  |
|  | ANH TRAN         | han   |  |
|  | VICE PRESIDENT   |   |  |
|  |                  |   |  |
| STATE OF CALIFORNIA  | )                |   |  |
| COUNTY OF ORANGE   | ) SS             |   |  |
| COUNTY OF ORANGE   | )                |   |  |
| On 4/1/99 Priore me,   | ELIZABETH GARCIA | personally appeared                             |  |
|  | VICE PRESIDENT,  | possonany appeared                              |  |
| with the person(s) acted, executed to WITNESS my hand and official seal                      | CON              | ABETH GARCIA IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |  |
| My commission expires 8/30/02  |                  | RANGE COUNTY<br>1. Expires Aug. 30, 2002        |  |
| Prepared By: Evelia Barba, BayView PS<br>631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 | 790000           |   |  |