

99671205

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6327/0037 07 001 Page 1 of 3
1999-07-14 10:04:57
Cook County Recorder 25.50



99671205

PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614
Loan Number: 0000270152

This form was prepared by: PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614



, address:
, tel. no.: 800-252-2130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17701 COWAN ST., STE 250
IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the
NEW CENTURY MORTGAGE CORPORATION
a corporation organized and existing under the laws of CALIFORNIA
whose address is 18400 VON KARMAN, SUITE 1000
a certain Mortgage dated June 22, 1999
TERRY ANN PURGA

IRVINE, CA 92612
99671204

(herein "Assignee"),
, made and executed by

3/10

to and in favor of PWF CORPORATION
property situated in COOK

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 02-22-215-030

Property Address: 249 W DANIELS ROAD, PALATINE, ILLINOIS 60067

such Mortgage having been given to secure payment of Seventy-Nine Thousand and No/100

(\$79,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **CONCURRENTLY HEREWITH**, at page
) of the Records of COOK

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C187261

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 3 IN R. HOUSTON JR. AND SONS, GLEN-TYAN, MANOR, A
SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION
22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1955 AS
DOCUMENT 16363651, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office