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1999-07-14 12:56:05
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 97980134
Date: FEBRUARY 5, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
NATIONSBANK MORTGAGE CORPORATION, A TEXAS CORPORATION
205 PARK CLUB LAKE BUFFALO, NY 14231-9000

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 02/05/99
executed by
WILLIAM J. VACCARO AND PATRICIA K. VACCARO, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record march 4, 1999, as Document Number
99009121 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID. #14-17-315-011-0000

SH
2/14
ME

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

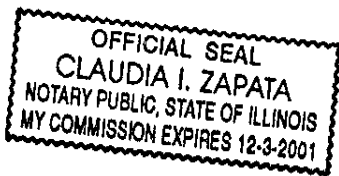
By *Bryan A. Hansen*
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

Witness

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 5TH day of FEBRUARY, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Claudia I. Zapata
Signature of Person Taking Acknowledgment

My Commission Expires: 12/3/2001

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

Notarial Stamp or Seal (or other Title or Rank)

14-17-315-011-000

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002).

UNIT 4046K DESCRIPTION

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEET; THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 68.22 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.20 FEET; THENCE SOUTH 13 DEGREES, 30 MINUTES, 13 SECONDS WEST 11.35 FEET; THENCE SOUTH 76 DEGREES, 29 MINUTES, 28 SECONDS EAST 21.05 FEET; THENCE NORTH 13 DEGREES, 30 MINUTES, 53 SECONDS EAST 9.03 FEET; THENCE NORTH 76 DEGREES, 21 MINUTES, 00 SECONDS WEST 0.37 FEET; THENCE NORTH 13 DEGREES, 30 MINUTES, 13 SECONDS EAST 11.23 FEET; THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.24 FEET; THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 22.52 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.85 (CHICAGO CITY DATUM).