

# UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

RI 110002

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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36/0014 53 001 Page 1 of 2  
1999-07-14 10:12:34  
Cook County Recorder 43.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LAMBA L. ALBERTI 1323 SUMMERSWEET LN BARTLETT IL 60103-1599

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by certain mortgage, bearing date the 14 day of JULY, 1998, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98637738, to the premises therein described as follows, situated in the county of COOK State of Illinois, to wit:

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 96778875, LD# 06-28-315-024, BEING KNOWN AND DESIGNATED AS LOT 296, SECTION 28, TOWNSHIP 41, RANGE 9, AMBER GROVE #5, FILED IN PLAT DOC #93892133, RECORDED 11/03/1993.

BY FEE SIMPLE DEED FROM GINA M ROBERTS AS SET FORTH IN DOC #96778875, DATED 10/09/1996 AND RECORDED 10/11/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-315-024

Address(es) of premises: 1323 SUMMERSWEET LN BARTLETT IL 60103-1599

Witness the due execution hereof.

Date: \_\_\_\_\_

Attest:

JOHN T. STAREK VICE PRESIDENT

Mellon Bank, N.A.

By: (Signature)

Nancy McKinley

NANCY MCKINLEY - VICE PRESIDENT

Attorney-in-Fact for Mellon Bank, N.A.

(Corporate Seal)

This instrument was prepared by ANNETTE TAYLOR MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149

(Name and Address)

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Commonwealth of Pennsylvania

County of Allegheny } ss.

On this, the 30th day of June, 1999, before me, the undersigned officer,

personally appeared JOHN T. STAREK AND NANCY MCKINLEY

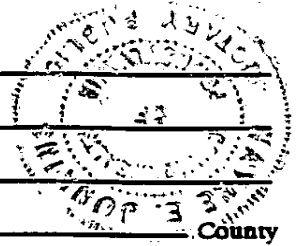
who acknowledged themselves to be a VICE PRESIDENT AND VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notarial Seal  
 Wayne E. Jenkins, Notary Public  
 Pittsburgh, Allegheny County  
 My Commission Expires May 6, 2002  
 Member, Pennsylvania Association of Notaries

Notary Public  
Wayne E. Jenkins  
 My Commission Expires: \_\_\_\_\_



RESIDENTIAL TITLE SERVICES  
 1910 S. HIGHLAND AVE.  
 SUITE 202  
 LOMBARD, IL 60148

Mail taxes to: Laura Alberti  
 Mail to: 1323 Summersweet Lane  
 MAIL TO: 8  
 Bartlett, IL 60103

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

