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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

99672618

6339/0050 52 001 Page 1 of 2
1999-07-14 10:09:39
Cook County Recorder 23.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION

Original Mortgagor: BANK OF HOMEWOOD, AS TRUSTEE

Recorded in Cook County, Illinois, on 11/16/98 as Instrument # 08032663

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/99

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Management Corporation, its Attorney-in-Fact*

By:

Kenneth E. Palmer, Jr.
Executive Vice President

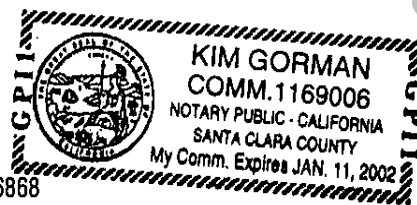
Attest: Debbie Golisano
Assistant Secretary

* Power of Attorney recorded in Cook County on 11/25/98 as Inst 08069541.

State of California
County of Santa Clara

On 07/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.

Notary: Kim Gorman
My Commission Expires 01-11-2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0004190904 P.I.F.: 06/17/99
FINAL RECON.IL 90530 Inv: AAME 1 07/07/99 02:17:12 12-031 IL Cook 925:3 3

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ADDENDUM TO RELEASE OF MORTGAGE

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Loan #: 0004190904 (12-031 IL Cook)

Tax ID: 29-36-410-003-1100

Date of mortgage: 11/09/98 Amount of mortgage: \$18000.00 Address: 2345 185th Court #13 Lansing, IL 60438

UNIT 4-13 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1980 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office