## UNOFFICIAL COMPONING ST. ONL Page 1 on

1999-07-14 13:17:30

Cook County Recorder

25.50



PRAIRIE TITLE
6821 W. NORTH AVE.
2016/BAK PARK, IL 60302

Second Witness

99-215/3AK PARK, IL 60302 TRANSFER AND ASSIGNMENT LOAN# 8276420 For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by RICHARD H BLAKESLEE BARCLAYS FINANCIAL, INC , dated Julylst , 19 99 , recorded in Deed or Mortgage Book \_\_\_\_\_, at Fage \_\_\_\_\_ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK (the "Security Instrument"). The Security Instrument was given to secure a note and of IL indebtedness in the original principal sum of \$ 14.2 5.00.00 . This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor. The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note. Transferor does hereby remise, release, quitclaim and convey to the Assignee at of its right, title and interest in and to the property described in and conveyed by the Security Instrument. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officals on this \_\_\_\_\_1 day of, \_ Signed, sealed and delivered in the As Attorney-in-Fact for .∖B′A R C L A Y S First Witness Transferor, pursuant to that certain Limited Power of Attorney, dated the

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OFP_(PAGE
THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in
said State WALED TA MOANEDO whose name is
signed to the foregoing ir strument, and who is known to me and with whom I am personally acquainted, and who
being by me duly sworn, ac'ar wledged before me on this day that he is the duly empowered attorney-in-fact for
the above-named Transferor; that being informed of the contents of the conveyance, and with full authority
executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and
recorded power of attorney described shove under his signature; and that this instrument was duly executed
under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further,
personally appeared before me VALARIEE, EMDE who being duly sworn, says that he saw
above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and
that he with witnessed the execution and delivery thereof.
Given and witnessed under my hand and official notarial seal, this the 1 day of 19 19 19 19 19 19 19 19 19 19 19 19 19
Drawn By AND MAIL TO: "OFFICIAL SEAL."
Notory Public, State of Illinois
Nu Commission Exp. 08/19/2002
ATLANTA,GA 30328 My Commission Expires
[NGT/RIAL SEAL]
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1
SING PROGRAMMET. 550 PROGRAMMET.
$\mathcal{P}_{\mathcal{O}}$

UNIT 4847-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONCORD AT RAVENSWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94332678, IN THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: Unit 3E, 4847 N. Ravenswood, Chicago, Illinois

PARCEL NO.:

14-07-421-045-1007