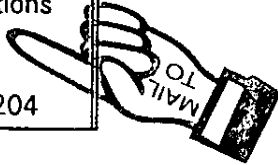


Prepared by:



And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204



99672817

6340/0151 51 001 Page 1 of 2  
1999-07-14 15:16:54  
Cook County Recorder 23.50



99672817

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 1999**, executed by

**DAVID KENEALY AND JANET C. KENEALY, HUSBAND AND WIFE**  
to **POWER MORTGAGE, INC.**

organized under the laws of **THE STATE OF ILLINOIS**  
**1701 E. WOODFIELD ROAD, SUITE 850 SCHAUMBURG, IL 60173**

a corporation  
and whose principal place of business is

and recorded in Liber **99672817** page(s)  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

SEE RIDER ATTACHED FOR LEGAL DESCRIPTION

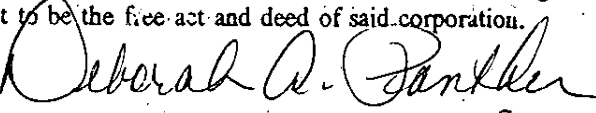
COMMONLY KNOWN AS: **317 N. EAST AVE.**  
**OAK PARK, ILLINOIS 60302**

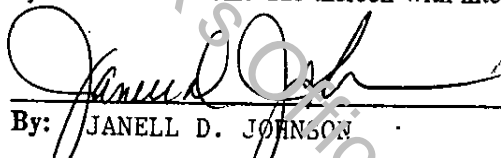
**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **JUNE 25, 1999** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JANELL D. JOHNSON**  
known to me to be the **PRESIDENT**

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

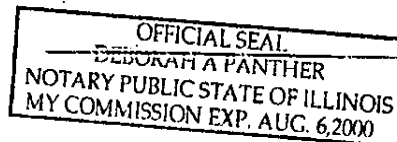
Notary Public   
Cook County,  
My Commission Expires **August 6, 2000**

  
By: **JANELL D. JOHNSON**  
Its: **PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



# UNOFFICIAL COPY

4. The land referred to in this commitment is described as follows:

THE SOUTH 1/2 OF LOT 4 AND THE NORTH 31.2 FEET OF LOT 5 IN BLOCK 2 IN  
SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

16-67-268-012

Property of Cook County Clerk's Office

99672817