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Cook County Recorder

23.50



STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 0007538606/(JURADO)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: IVAN JURADO AND NURIS M. JURADO, HUSBAND AND WIFE

Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION

Loan Amount: \$88,250.(0)
Date of Mortgage: 09/19/91
Date of Recording: 09/24/91
Pin Number: 13-27-317-039

Tax ID #:

Prop Addr: 4611 WEST DEMING PLACE, CHICAGO, IL 60639

Doc/Instrument #: / 91494027

Book: Page:

Legal Description: THE WEST 7 FEET OF LOT 3, ALL OF LOT 4 IN BLOCK 19 IN SAMUEL S. HAY'S KELVIN GROVE ADDITION TO CHICAGO, PEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RAI GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/26/99.

AURORA LOAN SERVICES INC.

KATHRYNE M. HERRO VICE PRESIDENT

James 1

ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS Page 2 TOWN/CCONTY: COOK Loan No. 630/1538606/(JURADO)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUF?

03/26/99, before me, inc undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

750 Price

WITNESS My hand and official Seal.

**NOTARY PUBLIC** My Commission Expires:

GENERAL NOTARY-State of Nebraska KRIS RICKETTS My Comm. Exp. April 1, 2002

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc. P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS