## UNOFFICIAL CO 341/0044 14 001 Page 1 of

1999-07-14 12:01:57

Cook County Recorder

23.50



STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 0007627300/(CHOUGH)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgag described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discnarge from the lien, force, and effect of said Mortgage.

Mortgagor: MARG, P.C. A. CHOUGH, DIVORCED AND NOT SINCE REMARRIED

FIRST UNION HOME EQUITY CORPORATION, A NORTH CAROLINA Mortgagee:

CORPORATION

Loan Amount: \$27,200.00 Date of Mortgage: 11/01/93

Date of Recording: 11/04/93 Pin Number: 07-20-30/-001.-6000

Tax ID #:

Prop Addr: 1 S WEBSTER -SCHAUMBURG JL 60193

Doc/Instrument #: / 93896297

Book: Page:

Legal Description: LOT 11 IN WEATHERSFIELD UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NOR1'I, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE RECORDED NOVEMBER 24, 1958 AS DOCUMENT NUMBER 17385046 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/13/99.

AURORA LOAN SERVICES INC.

KATHRYNE M. HERRON VICE PRESIDENT

TAMMY\L. HENKEL ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc. P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

## **UNOFFICIAL COPY**

STATE OF I'LLINOIS Page 2 TOWN/COUNTY: COOK Loan No. 0007677300/(CHOUGH)

STATE OF NEBRASK

COUNTY OF SCOTTS BLUFF

On this 03/13/99, before me, the incorrigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such office is, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of it. Doard of Directors.

SOME OFFICE

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Expires:

GENERAL NOTARY-State of Nebraska

KRIS RICKETTS

My Comm. Exp. April 1, 2002

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS