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3/17/05 14 001 Page 1 of 2  
1999-07-14 12:16:02  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

**Release Of Mortgage**


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: EXECUTIVE FINANCIAL CORPORATION  
Original Mortgagor: KRISTEN JO KOBY  
Recorded in Cook County, Illinois, on 04/21/97 as Instrument # 97274926  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

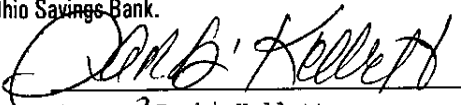
Dated: 06/25/99  
Ohio Savings Bank

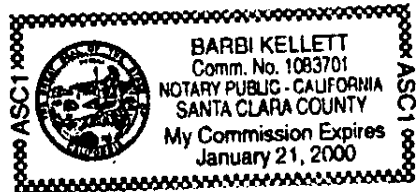
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
Kim Gorman  
Authorized Agent

  
Attest: K.E. Palmer, TR  
Authorized Agent

State of California  
County of Santa Clara  
On 06/25/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary Barbi Kellett  
My Commission Expires September 21, 2000



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3230465 P.I.F.: 06/03/99 \$117300.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 06/25/99 02:31:54 12-031 IL Cook 583:14 2

*Handwritten initials*

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3230465 (12-031 IL Cook)

Tax ID: 17-16-410-001-0000

Date of mortgage: 04/14/97 Amount of mortgage: \$117300.00 Address: 801 S Wells #909 Chicago, IL 60607

UNIT 909 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office