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Cook County Recorder 23.50



99672874

Norwest Mortgage, Inc.
3601 Minnesota Dr., Ste. 200
Bloomington, MN 55435
Attn: Laurel Jorgensen

Loan No. **3059177**

Investor No. **5503205**

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-352-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209, does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE; SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated MARCH 11, 1999, made and executed by JOHN PAUSZ AND LINDA D PAUSZ, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORP upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 23-24-220-006
Property Address: 7223 W 114TH PLACE, WORTH, ILLINOIS 60482-
**LOT 363 IN ARTHUR DUNAS HARLEM AVENUE ADDITION, A
SUBDIVISION OF NORTHEAST QUARTER OF SECTION 24, TOWNSHIP
37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of One Hundred Eight Thousand One Hundred Twenty Nine and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/31/99

GN MORTGAGE CORPORATION

By: *Karen L. Kuechenmeister*
KAREN L. KUECHENMEISTER
ASSISTANT SECRETARY

S-4
P-2
N-
M-4
\$23.50

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 31ST day of MARCH, A.D., 1999

KAREN L. KUECHENMEISTER

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Michelle S. Hampton

MICHELLE S HAMPTON

Notary Public **Milwaukee**
Notary Expiration **11/03/2002**

Seal:

