

Recording requested by and Return To
ATTENTION: MARY MAXWELL
HOMECOMINGS FINANCIAL NETWORK, INC.
2711 N. HASKELL AVE, #1000
DALLAS, TX 75204

UNOFFICIAL COPY

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6342/8819 26 001 Page 1 of 3
1999-07-14 09:16:59
Cook County Recorder 25.50



99672987

Data ID No: 735
Loan No: 0590006607
Borrower: ALEX SCHILT
Permanent Index Number:
Date:

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Owner and Holder of Security Instrument ("Holder"):

CAPSTEAD INC., A Corporation, which is organized and existing under the laws of the State of DELAWARE

Assignee (Including Mailing Address):

GMAC MORTGAGE CORPORATION, 100 WITMER ROAD, PO BOX 963, HORSHAM, PA 19044-0963

Security Instrument is described as follows:

Date: March 31, 1999
Original Amount: \$ 110,800.00
Borrower: ALEX SCHILT, AN UNMARRIED MAN
Lender: CAPSTEAD INC.

Mortgage Recorded or Filed on 4-6-99
as Instrument/Document No. 99328327
in Book 4191, Page 0242 66 001
of Official Records in the County Recorder's or Clerk's Office, of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 300 N. STATE STREET #4605, CHICAGO, ILLINOIS 60610

17-09-410-014-1329



0590006607

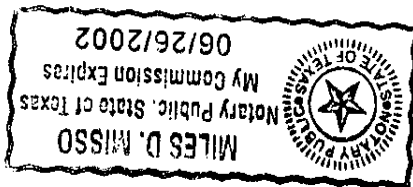
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ASSIGNMENT

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300



Property of County Clerk's Office

My commission expires: 6.26.02
Notary Public in and for Texas

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 1st day of June, 1999.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared TIMOTHY J. O'CONNOR, VICE PRESIDENT, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CAPSTEAD INC., a Corporation, which is organized and existing under the laws of the State of DELAWARE, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of TEXAS
County of DALLAS

§
§

By: [Signature]
CAPSTEAD INC.
TIMOTHY J. O'CONNOR, VICE PRESIDENT

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

Loan No: 0590006607
Borrower: ALEX SCHILT

Data ID: 735

LEGAL DESCRIPTION

PARCEL 1:
UNIT NO. 4603 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZ'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24238692 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO HEINZ O. RUPF RECORDED DECEMBER 20, 1978 AS DOCUMENT NO. 24772678 FOR ACCESS, INGRESS AND EGRESS, IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO HEINZ O. RUPF RECORDED DECEMBER 20, 1978 AS DOCUMENT NO. 24672676 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGeways, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURAL AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.



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