1999-07-14 11:36:30 SOUTH CENTRAL BANK & TRUST CO. PAUL PHILLIPS 2138 WEST 114TH PLACT CHICAGO, IL 60643

Cook County Recorder

23.50

99672045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

| KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. | |
|---|----------------------|
| OF CHICAGO | |
| of the county of COOK and State of ILLINOIS , for and in consideration of one dollar, | and for |
| other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release | , conve |
| and quit-claim unto PAUL PHILLIPS and DIANE PHILLIPS | |
| 2138 WEST 114TH PLACE, CHICAGO, IL 60643 | - 1 h |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have ac | quired |
| in, through, or by certain MORTGAGE , bearing date theday of, 19, and reco | rded in |
| the Recorders's office of COOK County, in the State of ILLINOIS , as Doo | ument |
| Number 96160035 , to the premises therein described, situated in the County of COOK | , |
| State of ILLINOIS , as follows, to wit: | |
| THE WESTERLY 39 FEET OF THE EASTERLY 201 FEET 7 INCHES OF LGC 1 IN THE RESUBDIVISION OF LOTS 1 TO 7 BOTH INCLUSIVE, IN BLOCK "H" IN THE RESUBDIVISION OF BLUE ISLAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE, IN COOK COUNTY, ILLINOIS. | |
| together with all the appurtenances and privileges thereunto belonging or appertaining. | |
| Permanent Real Estate Index Number(s): 25-19-112-050-0000 | |
| Address(es) of premises: 2138 WEST 114TH PLACE, CHICAGO, IL 60643 | |
| hands this 13 day of APRIL 19 98. | SEAL) |
| John 18 | SEAL) HP-722 5/85 |

ILLINOIS Page 2 of 2

| COUNTY OF COOK | SS. |
|--|---|
| I, GEORGENE STEINMEYER and for the said County, in the State aforesaid, DO HEREBY C | |
| VICE PRESIDENT & JOHN A. LASKEY, ASSISTAN | |
| are subscribed to the foregoing instrument, appeared before | _personally known to me the same person(s) whose name me this day in person, and acknowledged that they signed |
| sealed and delivered the said instrument as their free and volu | untary act, for the uses and purposes therein set forth. |
| OFFICIAL SEAL: | day of APRIL 19 98 OFFICIAL SEAL GEORGENE STEINMEYER NOTARY PUBLIC, STATE OF ILLINOIS |
| This instrument was prepared by AJDREY PYZI (NAME) 555 W. ROOSEVELT RD., CHICAGO, IL 00607- | IK / VERONICA HERRERA -4991 |
| (ADDRT.SS) | Oly Control |
| | |

CAUTION: Consult a lawyer before using or acting under this form

STATE OF

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