

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

99672137

83.27006 30 001 Page 1 of 2  
1999-07-14 13:29:18  
Cook County Recorder 23.00

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99-1941 E.P. 1 of 6  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING  
BUSINESS AS THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J. WASHINGTON AND EARLSTINE WASHINGTON, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of SEPT., 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26457085 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 18 AND 19 IN-BLOCK -14 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING BOX 156

ADVANTAGE TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-20-425-021

Address(es) of premises: 7042 SOUTH ABERDEEN CHICAGO, IL 60620

# UNOFFICIAL COPY

Witness hand and seal Notarial, this 28TH day of JUNE 19 99.

99672137

*Michael O'Connor* (seal)  
MICHAEL O'CONNOR, VICE PRESIDENT

*IRIS R. JONES, ASST.* (seal)  
IRIS R. JONES, ASST. VICE PRESIDENT

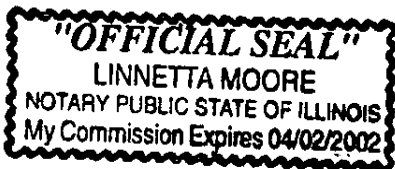
This instrument was prepared by KOREY STEVENSON 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of JUNE 19 99.



*Linnetta Moore*  
Notary Public

Commission Expires 04/02/2002