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1999-04-08 10:10:33  
Cook County Recorder 25.50



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1999-07-14 11:45:56  
Cook County Recorder 25.50

LOAN# 6107197

This form was prepared by: KAREN E FOX  
LEAD CLOSER  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

, address:  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

114 EAST LEXINGTON STREET  
HQML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, unto

PROVIDENT BANK OF MARYLAND

a corporation organized and existing under the laws of MARYLAND

(herein "Assignee"),

whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated March 5 1999, made and executed by  
JORY ROZNER SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
upon the following described property situated in COOK COUNTY County, State  
of Illinois:

26 N. MAY ST. UNIT 322, CHICAGO, ILLINOIS 60607

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 17-08-443-035+037

Property Address: 26 N. MAY ST. UNIT 322, CHICAGO, ILLINOIS 60607

such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand Five  
Hundred and no/100 (\$ 196,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

Prior here to ) of the Recorder's Records of COOK COUNTY County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

59072306  
**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 5 1999

David L. Hardin  
Witness **DAVID L. HARDIN**  
CLOSING SPECIALIST

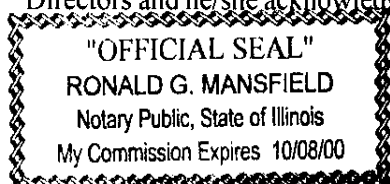
**PROVIDENT MORTGAGE CORP.**  
**T/A COURT SQUARE FUNDING GROUP, INC. TM**  
(Assignor)  
By: Suzanna L. Bautz  
(Signature)  
**SUZANNA L. BAUTZ**  
REGIONAL OPERATIONS MANAGER

Seal:



STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 5th day of March, 1999, before me,  
the subscriber, personally appeared ILLINOIS DUPAGE  
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,  
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,  
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the  
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of  
Directors and he/she acknowledges receipt of a true copy of the within instrument.



Ronald G. Mansfield  
NOTARY PUBLIC  
My Commission Expires: RONALD G. MANSFIELD  
10/08/00

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FILE NUMBER:  
98-1720

99672306

## SCHEDULE A CONTINUED

99335788

### LEGAL DESCRIPTION:

#### PARCEL A

UNIT 322 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~~P-71~~<sup>69</sup>, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

#### PARCEL C

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE ~~71~~<sup>69</sup>, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346