THIS INSTRUMENT PREPARED TO FINANCIAL COPY 73462

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SHANNON HAMPTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN:
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8393704 GORDON R SIMON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6347/0098 89 001 Page 1 of 2 1999-07-14 15:01:24 Cook County Recorder 23.50



RELEASE OF MORTGAGE	
THIS CERTIFIES the a certain mortgage executed begondon R SIMON	y NANCY M SIMON HIS WIFE
to ADVANCE MORTGAGE COMPANY	
dated May 6th 1991, calling f	or the original principal sum of
0.5	dollars
(\$ 82,400.00), and recorded in Mortgage	Record, page,
and or Instrument # 91216629	on in Book ,
Page, of the records in the office	of the Recorder of COOK
County, ILLINOIS, more particu	larly described as follows, to wit:
Tax Parcel No. 29-22-404-001-0000 / 0 16706 MAPLE STREET, SOUTH HOLLAND ILLI LOT 44 IN CHAPMAN'S 5TH ADDITION TO TO PART OF LOT 7 IN COUNTY CLERK'S DIVISI TOWNSHIP 36 NORTH, RANGE 14, EAST OF T COUNTY ILLINOIS.	LIP TERRACE LEIJG A SUBDIVISION OF ON OF THE SOLUTION 12,
officers, they being thereto duly authorized, this $\underline{}$	reunto set its corporate hand and sea by its proper

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UNOFFICIAL COP%673462 Page 2 of 2

8393704س GORDON R SIMON

State of OHIO)	
County of MONTGOMERY)	
Before me, the undersigned, a N	lotary Public in and for said County and St	tate this <u>lst</u> day of <u>July</u>
1999, personally appeared CH		and
	, VICE PRESIDENT	r
and		respectively, of
NATIONAL CITY MURTGAGE CO	<i>.</i>	
who as such officers for and on	its behalf acknowledged the execution of	the foregoing instrument.
Witness my hand and Nothiel Se	eal . A.I.I.I.I	p. Johnnan-
My commission expires:	<u> </u>	JA-MINITAY
	Notary Public	Maon
	KIMBERLY A. JOHN	NSON

Clory's Organia

KIMBERLY A. JOHNSON **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **NOVEMBER 27. 2000**